

## APPENDIX -IX

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SRI SURESHCHAND B. SANGHVI MH
2	AFFILIATION NO.(IF APPLICABLE)	1130834
3	SCHOOL CODE (IF APPLICABLE)	30767
4	COMPLETE ADDRESS WITH PIN CODE	SRI SURESHCHAND B SANGHVI INT SCH, Utran GH,, Erandol, Jalgaon, JALGAON, - 425109
5	PRINCIPAL NAME	MRS SHITAL DEVMAN MALI
6	PRINCIPAL QUALIFICATION	MA MED
7	SCHOOL EMAIL ID	devniyat@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9637149600

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://sanghvinational.in/2022/grantlettercbse.pdf">http://sanghvinational.in/2022/grantlettercbse.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://sanghvinational.in/2022/SANSTHA1960CERT.jpeg">http://sanghvinational.in/2022/SANSTHA1960CERT.jpeg</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://sanghvinational.in/2022/NOC2018.pdf">http://sanghvinational.in/2022/NOC2018.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://sanghvinational.in/2022/Recognitioncert.pdf">http://sanghvinational.in/2022/Recognitioncert.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://sanghvinational.in/2022/BUILDINGCONSTRUCTIONcert.pdf">http://sanghvinational.in/2022/BUILDINGCONSTRUCTIONcert.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://sanghvinational.in/2022/firecert.pdf">http://sanghvinational.in/2022/firecert.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://sanghvinational.in/2022/SELFCERTIFICATION.pdf">http://sanghvinational.in/2022/SELFCERTIFICATION.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://sanghvinational.in/2022/firecert.pdf">http://sanghvinational.in/2022/firecert.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://sanghvinational.in/2022/feesStructures2020-21.pdf">http://sanghvinational.in/2022/feesStructures2020-21.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://sanghvinational.in/2022/AnnualCalendar.jpg">http://sanghvinational.in/2022/AnnualCalendar.jpg</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://sanghvinational.in/Management.htm">http://sanghvinational.in/Management.htm</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://sanghvinational.in/PTA.htm">http://sanghvinational.in/PTA.htm</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://sanghvinational.in/2022/AnnualCalendar.jpg">http://sanghvinational.in/2022/AnnualCalendar.jpg</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Mr UMAKANT JANARDHAN BUNDELE

2	TOTAL NO. OF TEACHERS	25
	PGT	7
	TGT	8
	PRT	10
3	TEACHERS SECTION RATIO	3
4	DETAILS OF SPECIAL EDUCATOR	MR. PRAVIN DINKAR MORE
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MISS ANUJA RAMESH PINGALE

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	10	10	100	OUTSTANDING PERFORMANCE

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8100
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	15 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	1 & 1200
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	2
6	NO. OF BOYS TOILETS	3
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=ddS_PNNix9E">https://www.youtube.com/watch?v=ddS_PNNix9E</a>